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## BIB DATA SHEET

CONFIRMATION NO. 2434

<b>SERIAL NUMBER</b> 09/614,898	<b>FILING or 371(c) DATE</b> 07/12/2000 <b>RULE</b>	<b>CLASS</b> 053	<b>GROUP ART UNIT</b> 3721	<b>ATTORNEY DOCKET NO.</b> J 2850		
<b>APPLICANTS</b> Clark Woody, Pinconning, MI; P. Gregory Velez, Saginaw, MI; Jeffrey S. Hoffman, Linwood, MI; Stephen P. Gangler, Unionville, MI; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 08/31/2000						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/GLORIA R WEEKS/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> S.C. JOHNSON & SON, INC. 1525 HOWE STREET RACINE, WI 53403-2236 UNITED STATES						
<b>TITLE</b> Apparatus for and method of severing and sealing thermoplastic film						
<b>FILING FEE RECEIVED</b> 1188	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			